

## HOME DEPARTMENT

The 30th March, 1992

**No. 3501/C-2.**—In exercise of the powers conferred by clause (s) of section 2 of the Code of Criminal Procedure, 1973 and all other powers enabling him in this behalf, the Governor of Haryana hereby declares the creation of an additional Police Station, known as Police Station Mela at Pehowa for the period from 29th March to 3rd April, 1992. The jurisdiction of this Police Station shall be the same as that of the existing Police Station, Pehowa.

The 2nd April, 1992

**No. 4271/C-2.**—In exercise of the powers conferred by clause (s) of section 2 of the Code of Criminal Procedure, 1973 and all other powers enabling him in this behalf, the Governor of Haryana hereby declares the creation of an additional Police Station, known as Police Station Mela Mansa Devi for the period from 3rd April, 1992 to 13th April, 1992. The jurisdiction of this Police Station shall be same as that of the existing Police Station, Panchkula.

TIRLOCHAN SINGH,

Financial Commissioner and Secretary to Government, Haryana,  
Home Department.

## EDUCATION DEPARTMENT

The 2nd April, 1992

**No. 54/8/88-Edu.-I (4).**—The Governor of Haryana is pleased to reconstitute the State Advisory Committee for National Service Scheme on permanent basis with immediate effect. It will consist of the following as its Chairman, Official and non-official members :—

(i) Education Minister, Haryana .. Chairman

**Official Members**

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| (i) Financial Commissioner and Secretary to Government, Haryana, Education Department          | .. Member |
| (ii) Commissioner and Secretary to Government, Haryana, Environment Department                 | .. Member |
| (iii) Commissioner and Secretary to Government, Haryana, Panchayats and Development Department | .. Member |
| (iv) Director, Higher Education, Haryana, Chandigarh   | .. Member |
| (v) Director, Secondary Education, Haryana, Chandigarh   | .. Member |
| (vi) Director, Local Bodies, Haryana, Chandigarh   | .. Member |
| (vii) Director, Social Welfare, Haryana, Chandigarh  | .. Member |
| (viii) Director, General Health Services, Haryana, Chandigarh                                  | .. Member |
| (ix) Director, Technical Education, Haryana, Chandigarh  | .. Member |
| (x) Director, Agriculture, Haryana, Chandigarh   | .. Member |
| (xi) Director, Industrial Training, Haryana, Chandigarh  | .. Member |
| (xii) Director, Rural Development Department, Haryana, Chandigarh                              | .. Member |
| (xiii) Director, Sports and Youth Welfare, Haryana, Chandigarh                                 | .. Member |
| (xiv) Director, Public Relations, Haryana, Chandigarh  | .. Member |
| (xv) Principal Chief Conservator Forests, Haryana, Chandigarh                                  | .. Member |

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| (xvi) Engineer-in-Chief, Public Works Department (B & R),<br>Haryana, Chandigarh  | .. Member           |
| (xvii) Deputy Director General, NCC, Punjab, Haryana, H. P.,<br>U. T. Admn. Chandigarh, Chandigarh  | .. Member           |
| (xviii) Assistant Programme Adviser, NSS, Ministry of Human<br>Resource Development (Department of Youth Affairs<br>and Sports), SCO No. 7, Sector 20-D, Chandigarh | .. Member           |
| (xix) State Liaison Officer, NSS Office of DHE, Haryana   | .. Member-Secretary |

**Ex-officio Members**

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| (i) Vice-Chancellor, Kurukshetra University, Kurukshetra            | .. Member |
| (ii) Vice-Chancellor, Haryana Agriculture University, Hisar         | .. Member |
| (iii) Vice-Chancellor, Maharishi Dayanand University,<br>Rohtak     | .. Member |
| (iv) State Chief Commissioner, Bharat Scouts and Guides,<br>Haryana | .. Member |

**Special Invitees**

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| (i) Programme Co-ordinator, NSS, K.U., Kurukshetra.  |
| (ii) Programme Co-ordinator, NSS, M.D. U., Rohtak.   |
| (iii) Director, Student Welfare-cum-Programme Co-ordinator NSS, Haryana, Agriculture<br>University, Hisar. |

## 3. The Committee will perform the following functions :—

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| (i) It will assist and guide the State Government on important policy matters concerning<br>National Service Scheme. |
| (ii) It will arrange for grants to Universities and institutions under NSS.  |
| (iii) It will consider the Annual Reports of the Universities and institutions under this<br>scheme.                 |
| (iv) It will decide raising of new units under NSS making selection of Colleges, Institutions and<br>students.       |

## 4. The Headquarter of the Committee will be at Chandigarh.

## 5. It will meet at least twice in a year.

6. The non-official members will draw their TA/DA in accordance with the general T.A. rules of Haryana Government and the expenditure on account of this will be debited to the Head "2204—Sports and Youth—102—Students Welfare Scheme—NSS (Non-Plan)". The State Liaison Officer, NSS Office of the Director of Higher Education, Haryana, Member Secretary of this committee will be the controlling officer and is authorised to countersign the T.A. bills of the non-official members.

The official members will draw their TA/DA from their respective departments from where they draw their pay.

## 7. The Government have the right to co-opt additional members keeping in view the priorities of the State.

8. This issues with the concurrence of the Finance Department conveyed,—vide their U. O. No. 858-4-FD II (88) 92, dated 30th March, 1992.

J. D. GUPTA,

Financial Commissioner and  
Secretary to Government, Haryana,  
Education Department.